



## The American Legion Family

The American Legion, Department of Alaska, 106<sup>th</sup> Annual Convention  
**APRIL 23 – 26, 2025**

MATANUSKA VALLEY POST 15  
PO BOX 1146  
1550 S MYSTIC CIRCLE  
PALMER, ALASKA 99645-1146

PHONE: (907) 745-4440  
EMAIL: [aklegion15@gmail.com](mailto:aklegion15@gmail.com)

The American Legion, Department of Alaska's, 106<sup>th</sup> Annual Convention shall take place at Matanuska Valley Post 15, 1550 S Mystic Circle, Palmer, Alaska, 99645 and the MTA Events Center, 1317 S Kerry Weiland Court, Palmer, Alaska 99645 (across from the Palmer Jr. Middle School). The Convention opening ceremonies convene at **9:00 am** on **Thursday, April 24, 2025**, at the MTA Events Center and continues through **Saturday evening, April 26** at Post 15 when the Convention adjourns.

Friday wear **red** in support of our troops (such as the Team Alaska polos) and Saturday wear **purple** in support of the Military Child of the Month (April). The Americanism Luncheon is on Thursday and the Children and Youth Luncheon is on Saturday.

A no-host cocktail and finger foods get together will take place, beginning at **4:00 pm, Wednesday, April 23, 2025**, in honor of the Legion, Auxiliary and SAL VIPs who will be attending the Convention.

Registration will run from **5:00 – 7:00 pm, Wednesday, April 23** at Post 15, and again from **7:00 – 8:45 am, Thursday** at the MTA Events Center.

This letter and accompanying forms are provided to assist you in registering for the Convention, obtaining housing and ad placement in the convention booklet.

For God and Country,

Ryan Link  
Post 15 Commander

## **LODGING**

DEPARTMENT OF ALASKA 106<sup>th</sup> CONVENTION

*MAKE YOUR OWN RESERVATIONS AS SOON AS POSSIBLE!*

**Colony Suites & Quarter 54, Palmer** 907-202-5020  
Address: S Colony Way & Inner Springer Loop - Palmer  
Website: [colonysuitesalaska.com](http://colonysuitesalaska.com)

**Colony Inn** 907-745-3330  
Address: 325 E Elmwood - Palmer (check-in is at the Valley Hotel)  
\$150.12 - \$160.92  
Website: [akvalleyhotel.com](http://akvalleyhotel.com)

**Valley Hotel** 907-745-3330  
Address: 606 S Alaska St. - Palmer  
\$128.52  
Website: [akvalleyhotel.com](http://akvalleyhotel.com)

**Pioneer Motel** 907-745-3425  
Address: 124 W Arctic Ave - Palmer  
\$120. - \$130. \*\*\*Must ask for the American Legion Discount  
Website: [thepioneermotel.com](http://thepioneermotel.com)

**Grandview Inn & Suites** 907-352-1700  
2900 E Parks Hwy - Wasilla  
\$140. – 160.  
Website: [alaskagrandview.com](http://alaskagrandview.com)

**Fox Run RV Park** 907-355-8641  
4466 S Glenn Hwy - Palmer  
\$69. For motorhome site \*Ask for Desi  
Website: [foxruncamp.com](http://foxruncamp.com)

The places listed above will have transportation provided to & from the Post & MTA Center.

There are also many VRBOs, Airbnb's and other hotels in the area.

**REGISTRATION FORM**

**SEND TO:**

**AMERICAN LEGION POST 15, PO BOX 1146, PALMER AK 99645-1146**

Post / Unit / Squadron Name & Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

<u>Name of Attendee</u>	<u>Current Office</u>	<u>Fee</u>	<u>LEG /SAL / AUX</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
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_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

\_\_\_\_\_  
Signature of Commander/President and/or

\_\_\_\_\_  
Signature of Adjutant /Secretary

Total # Legion/Aux/Sons/ attending \_\_\_\_\_ X \$160 for Adults = \$ \_\_\_\_\_

Total # Junior Aux/Sons attending \_\_\_\_\_ X \$85 (17 & under) = \$ \_\_\_\_\_

**After March 31, 2025,**

Total # Legion/Aux/Sons attending \_\_\_\_\_ X \$185 for Adults = \$ \_\_\_\_\_

Total # Junior Auxiliary/Sons attending \_\_\_\_\_ X \$100 (17 & under) = \$ \_\_\_\_\_

**TOTAL=** \$ \_\_\_\_\_

Please make checks payable to: **AMERICAN LEGION POST 15**

Mail to: **Matanuska Valley Post 15, PO BOX 1146, Palmer AK 99645-1146**

**THANK YOU IN ADVANCE FOR YOUR EXPEDITED RESPONSE!**

**PLEASE USE OTHER SIDE IF ADDITIONAL SPACE IS NEEDED**