

## The Alaska

January, Feburary, March 2024

## Legionnaire

# Alaska Department of the American Legion NEWS FROM NATIONAL HEADQUARTERS

American Legion multiyear membership is here.

Eliminate the yearly hassle of remembering to renew your American Legion membership by taking advantage of the new multiyear membership available to current and potential members. Legionnaires needing to renew for 2024 or veterans joining the organization for the first time can lock-in a three-year membership by visiting legion.org/renew or legion.org/join.

Here is what you need to know about the three-year membership:

- Multiyear membership sign-up is only available on the National American Legion website. You cannot renew or join for a three-year membership at the post level or through MyLegion.org.
- Legionnaires already renewed for 2024 will s be able to renew under the multi-year membership starting with the 2025 membership year (1 July 2024).
- Payment for the three-year membership will be upfront.
- There is not a discounted rate with the three-year membership renewal.
- Membership cards will be sent annually by Legion posts.
- Whatever rate the member renews at is the rate the post/department/national will receive for the duration of that timeframe. For example, if a member renews today (before national per-capita \$5 dues increase July 1, 2024), National will receive \$18.50 for the next three years. Let's say the department's per capita is currently \$10 and is going to raise to \$15 come July 1, 2024. The department will receive the \$10 for the next three years. Once the member renews after the three-year renewal is up, the renewal rate will adjust to the rate at that time.

### **COMMANDER'S CORNER**

By Michael Hayward

Merry Christmas and a Happy New Year to my Legion Family! As we close out another year I wanted to express my heartfelt wishes for a wonderful New year to everyone in the best Department in The American Legion! We have had our share of struggles and trials throughout the year. We have had our successes too, though! Don't forget to look towards the good that has happened as well! This can be a difficult time of year for a lot of people, our veteran communities especially. I am asking each and every Post, Unit, and Squadron to take at least some small portion of time this month (BEFORE Christmas) to identify and reach out to those that may have a harder time of it this time of year. We all miss the camaraderie we had when in the service and even a phone call can go a long way in helping one to not feel so alone. Please, take some time and reach out!

Lastly, membership in Alaska has been lurking near the bottom of the pile for a while across the organization. Alaska does not do this! Memberships expire on the last day of December! It can also be as simple as reaching out and reminding your folks that this is the case, most folks don;t even realize their membership is coming up and would appreciate a gentle reminder. Let's nose up this trend and get back in fighting shape. I want to thank everyone for doing all that they do for our military and veteran communities, you can see a lot of positive things in the Post News that our Kelly has been pushing out. Keep up the good work!

## **ADJUTANT'S CORNER**

By Sharon Cherrette

Happy New Year! Happy Valentine's Day, extra day February 29th, Easter 31 March. January through May are super busy months (continuing from October through December).

**2024 calendar** – mark the dates on your calendars:

<u>First Call</u> at your January General Membership Meeting for your Post election of officers; **post elections need to be completed prior to the first** of April (per Department's *Articles of Incorporation*).

<u>Firefighter and Law Enforcement Officer of the Year</u> submissions are due to Department Headquarters NOT LATER THAN <u>25 January 2024</u>; <u>www.legion.org/security/legionpolicy</u>.

Detachment's (SAL) <u>Annual Steak Feed</u> (proceeds split between Girls State and Boys State) <u>Saturday</u>, 27 January 2024, Spenard Post 28, Anchorage, \$30 a ticket for 32 oz steak dinner (steak can be cooked or uncooked or split). Check with your Squadron or Detachment Officer for a ticket (or several).

<u>Oratorical</u> contest Saturday, 2 March 2024, Mountain City Church (previously Anchorage Baptist Temple), <u>Anchorage</u>. <u>www.legion.org/oratorical</u>; volunteers needed (judges)

<u>Department Convention</u> 25-27 April 2024, George H Plumley Memorial **Post 20, Kenai** (registration packets, Riders, Auxiliary Department Executive Committee (DEC) meeting and other events start on Wednesday 24 April). All Legion Family members can attend (it is not just for officers). Will need names and projected arrival/departure date for the 2025 National Convention in Tampa, Florida.

Boys State 9-15 June 2024, Alaska State Elks Youth Camp, www.legion.org/boysstate

<u>National Convention</u> New Orleans, Louisiana, 23-29 August 2024. National President Lisa Williamson (from C Russell Huber Unit 57, Fairbanks) finishes her year at the Auxiliary's National Convention. All Legion Family members can attend (not just for officers).

"Training Tuesdays" (held the last Tuesday of each month 3 PM Alaska Time/7 PM ET; sessions are recorded and placed on the website under www.legion.org/training-tuesdays. There are many publications on the Legion's website available for download to include the Officer's Guide www.legion.org/publications.

The American Legion National Headquarters per capita (dues portion) is being **increased by \$5** effective **1 July 2024** for the **2025** membership year. The Post will need to send to **Department Headquarters \$45.00** starting **1 July 2024** (increase of \$5). Department cannot absorb the \$5 per member increase from our budget. The major portion of Department's income is from membership dues (per capita) and donations from Posts and individuals. The Headquarters Post, **Post 77** dues will **increase to \$60** effective **1 July 2024** (currently \$50). To check on what a *Paid Up for Life (PUFL)* membership will cost, go to <a href="https://myLegion.org">https://myLegion.org</a> and sign in (or create an account). Click on the Paid Up For Life link on the left side under Membership; it will provide you the information on your amount (based upon age by decades).

The American Legion's success depends entirely upon membership, participation, and volunteerism. The organization belongs to us (the people it serves) and the communities in which it thrives.



From The American Legion, Department of Alaska

Legionnaire Insurance Trust

## DEPARTMENT **SPONSORED** INSURANCE PROGRAMS

The Legionnaire Insurance Trust has been The Department of Alaska's sponsored member benefits program since 1988 and continues to fulfill our members needs while being the only such program to benefit our Department for 26 years. For more information on the products and services provided by the Legionnaire Insurance Trust,

Call: 1-800-235-6943 Or visit our web site at:

www.theLIT.com

### THE AMERICAN LEGION



### DEPARTMENT OF ALASKA **DEPARTMENT OFFICERS** 2023 - 2024

Commander..... Mike Hayward 1st Vice Commander..... Pam Cawley 2nd Vice Commander ......Joe Sullivan Adjutant...... Sharon Cherrette Service Officer..... Phil Templin Sergeant-at-Arms...... Charlene Martin Chaplain...... Jim Scott Historian ......Don "DJ" Jones Judge Advocate...... Ken Jacobus

### **Department Executive Committeeman**

Dan Jones Chuck Russell Justin Mills

### National Executive Committeeman

NEC.....Iim Pisa Alt NEC.....Mike Downs

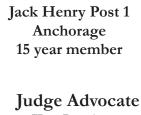
## 2023 - 2024 Department of Alaska Officers



Commander Mike Hayward Spenard Post 28 Anchorage 13 year member



Sgt-At-Arms Charlene Martin Jack Henry Post 1 Anchorage 15 year member



Ken Jacobous Spenard Post 28 Anchorage 20 year member

Chaplain **Jim Scott** Con Miller Post 30 **Fairbanks** 

**Dept. Executive Committee** Dan Jones Joe Craig Post 3 Ketchikan 6 year member

> **Justin Mills** Jack Henry Post 1 Anchorage 6 year member

Chuck Russell **Peters Creek Post 33 Peters Creek** 6 year member

THE ALASKA LEGIONNAIRE

(USPS 012-100)
OFFICIAL QUARTERLY
PUBLICATION OF
The American Legion, Department
of Alaska

1550 Charter Circle, Anchorage, Alaska

Member of The National

American Legion Press Association Sharon Cherrette Managing Editor

The Alaska Legionnaire (USPS 012-100) is published quarterly for \$1.50 yearly subscription. Office of publication is The American

Legion, Department of Alaska, 1550 Charter Circle, Anchorage, Alaska 99508. Periodicals

Printed by Anchorage Printing, a private firm in no way connected with The American Le-

gion, Department of Alaska. This newspaper

is an authorized publication for members and families of The American Legion, Department

of Alaska, and other approved subscribers.

postage paid at Anchorage, Alaska.



1st Vice Commander Pam Cawley Jack Henry Post 1 Anchorage 7 year member



52 year member

**National Executive** Committee Jim Pisa 50 year member



Joe Sullivan Joe Craig Post 3 Ketchikan 6 year member



Susitna Valley Post 35



Jack Henry Post 1 **Anchorage** 6 year member

Historian

Don "DJ" Jones



Alt. National Executive Committee Mike Downs Jack Henry Post 1 9 year member



Adjutant/Finance Officer **Sharon Cherrette** Muldoon Post 29 Anchorage 30 year member

## VETERANS SERVICE HOURS

Phil Templin - 907-257-4802 Richard Heller - 907-891-1456 Located in the Anchorage VA Hospital Please call Tracy Mumme at 907-257-4802 to make an appointment

> Marcus Persson - 907-538-6847 Located in the Fairbanks Vet Center

> Tim Linder - 907-741-9997 43299 Kalifornsky Beach Road Ste 4 Kenai, Alaska



### The appearance of advertising in this publication, including inserts and supplements, does not constitute endorsement by The American Legion, The Department of Alaska, or Anchorage Printing, of the products or services

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SUBSCRIPTION RATES ~

## PAYABLE IN ADVANCE

Members of The American Legion, Department of Alaska subscription included in payment of annual dues.

Postmaster:

Send address changes to The Alaska Legionnaire, 1550 Charter Circle, Anchorage, Alaska 99508.

## **ORATORICAL NEWS UPDATE**

To be held on Saturday 2 March 2024 at the Mountain City Church Meeting Building (previously Anchorage Baptist Temple). The competition starts at 9 AM. Volunteers are needed.

High school students under age 20 are eligible. Speaking subjects must be on some aspect of the U.S. Constitution, with some emphasis on the duties and obligations of citizens to our government. Speeches are eight to 10 minutes long; three- to five-minute speeches on an assigned topic also are part of the contest. For more information on the speeches go to www.legion/oratorical. The assigned topics change each year.

For more information, contact Department Oratorical Chairman John Whitlock at jgroverwhitlock@gmail.com.

Department scholarships are awarded (amount varies on number of contestants, minimum scholarship is \$500; first place can receive up to a \$3500 scholarship.

## NEWS FROM DETACHMENT COMMANDER CHRIS

I want to wish everyone a Merry Christmas, Happy Holidays, and Seasons Greetings! May you, your family, and your friends have peace, joy, and happiness. While we are enjoying ourselves, let us ever be mindful of those that are not able to be home, especially those deployed.

I want to thank the following Squadrons for inviting me for an official visit to them: Squadrons 57 in Fairbanks, 30 in North Pole, 17 in Kodiak, 33 in Peters Creek, 35 in Wasilla. I have met many great people and have forged new memories and friendships

As of December 8, 2023, SAL Alaska membership is only at 39.92%, therefore we all have some work to do. Please look at your membership lists and see if there are members you can reach out to and urge them to pay their dues. Also paying for a membership is a great gift for the holidays! Remind them why they are paying dues, it's because "the Sons of The American Legion exists to honor the service and sacrifice of Legionnaires, and the American Legion is the largest veteran's service organization and has a voice before Congress especially in defending the rights of veterans." The next target date is to have 60% by January 18, 2024.

In January please try and join us for the Sons of The American Legion steak feed fundraiser. All proceeds go to support Alaska Boys State and Girls State Programs. It will be held January 27, 2024 at Spenard Post #28 from 4-9pm. I'll be there to help and have fun!

In the last newsletter I mentioned what SAL National Commander JR's Commander's challenge for the year: the national Four Pillar Squadron achievement. "All you have to do is this: \$1 a member for Operation Comfort Warriors, \$1 a member for Child Welfare Foundation, \$1 a member for your department's Boys State, and hold a blood drive. That simple," Hall said. I'll be looking to see which squadrons have completed this and will reach out to those that haven't.

February is Americanism Month. No matter the entity, each one has in their preamble some variation of foster and perpetuate a true spirit of Americanism. A few of the many programs that fall under the Americanism pillar include Legion Baseball, Oratorical Contest, Boys State and Nation, Junior Shooting Sports, Scouting and flag education. Please think of an activity that your squadron can do to promote such an important concept, and then share with pictures!

Each squadron should be preparing for time and expenses related to the 52nd SAL National Convention August 23 - 29, 2024 in New Orleans, Louisiana. More information can be found at www.legion.org/convention.

Remember, all Americans should know the Flag Codes. To remind yourself, visit https://www.legion.org/flag/code. For up-to-date alerts for Half-Staff status, visit https://www.halfstaffalert.org/.



(left to right)

Squadron Commander, Chris Bedel, Post 35 Commander, Jim Bennetts, Auxilliary Presdient, April Sinclair, and Department Commander Mike Hayward visit Post 35 and join in for their Early Bird dinner.









January 15th, 2024 Department and National will be closed. Commander Mike Hayward, SAL Commander Chris Bedel, and Auxiliary President April Sinclair also made visits to Kodiak Robert Blair Post 17 and Peters Creek Post 33.



ROBERT BLAIR POST 17 KODIAK



PETERS CREEK POST 33 Squadron Commander Chris Bedel, Auxiliary President April Sinclair, Commander Mike Hayward, Post 33 Commander Alison Humphreys.



SUSITNA VALLEY POST 35 WASILLA

## From the desk of Auxiliary Secretary Ann Robinson

Hello Alaska!

Busy! Busy! What a great ending to another great year. Lots of volunteering, making blankets for the VA, making cookies for JBER active-duty members, serving dinners and lunches to our veterans in our posts and the Fisher House! We had quite a year and should be very proud. Every unit has been working hard on our mission and our membership.

A really cool thing that has been happening lately in several units are once again interested in our history on a unit level. How exciting is that? Learning who our unit leaders were and all the great things they did for their units and community. There is a challenge! Let's all research our history and ensure it is well documented in your units. Let's race to see who can show from Charter to Now, who were your presidents on a unit level and what were they best known for.

Our next big event will be held at **GEORGE H. PLUMLEY MEMORIAL UNIT 20 in Kenai** and that is our Department Convention April 25-27, 2024. Make sure all our members are invited to this very important event. Not only do we do our organization's business duties, but we also vote on new Department Officers. HOW EXCITING IS THAT? Not to mention good food, great friends, and beautiful surroundings. Hope to see you all there.

Another project we are all busy working on is our annual Boys State and Girls State sessions, which take place in June. But my goodness there is there a lot of work that goes into meeting that challenge. Please contact your unit Girls State Chair or even our Department Girls State Director Director Nina Ketelsen (Unit 35) 425-344-0762 <a href="mailto:ninaketelsenala35@gmail.com">ninaketelsenala35@gmail.com</a> or our Co-Director Lori Fruhwirth (Unit 11) 907-590-0320 <a href="mailto:lfruhwirth@gmail.com">lfruhwirth@gmail.com</a>.



National Western Presdent\*\*\*\*\* with Unit 1 president\*\*\*\*. Modeling parka's at the Fall Confernce

Hope to see you all at Convention.



## Happenings at your Post

### Jack Henry Post 1

Full bar menu 4pm - 8pm Mon - Sat. Steak Night Every Friday

### **Seward Post 5**

Taco Tuesday Friday Night Steaks Food Served every night

### Henry "Gene" Burton Sr. Memorial Post 13

Every Thursday night - rotating cook crews 5pm - 7pm For the menu please visit

### https://www.facebook.com/AmericanLegionSitkaPost13 <u>Matanuska Valley Post 15</u>

Prime Rib/Steak Night - Friday with full bar menu
Burgers & Fries Baskets - Saturaday with full bar menu
Karaoke Friday and Saturday nights @ 7pm
Dance Lessons Saturday 6pm - 7pm

Darts/ a Pool table & 100ft of lake front with boat launch and fishing dock with fish stocked from Lake Meir

### General Buckner Post 16 Family

1st Friday of the month family dinner 5pm -7pm 2nd Friday is burger Night 5pm - 7pm 3rd Friday Steak Night 5pm - 7pm 4th Friday is burger Night 5pm - 7pm

### George H. Plumley Memorial Post 20

Every Friday is Steak Night 6:00pm-8:00pm with an added Special Dish Every Sunday Breakfast Menu Dishes 10:00am -1:00pm Every Friday Aux Unit 20 Sponsors

The Friday Night Raffle 12:00pm - 8:00pm

### **Spenard Post 28**

Monday, Karaoke 7 pm Tuesday, Tacos 3 - 8pm; Open Mic 6:30pm Thursday, Pizza 4pm- 8pm; Trivia 7pm (2nd, 4th Thurs) Friday, Steak Night 6pm - 8pm - Karaoke 9pm Saturday, Karaoke 9pm

Sunday, Brunch 11:30am-2pm, Poker 3pm

### Muldoon Post 29

Queen of Hearts Thursday Food Served every night

Peters Creek Post 33 Thursday Taco Nite - 4:30pm - 8:30pm

### Chappie James Post 34

Thursday night - Wings Friday night - steak night Saturday is the full menu

### Susitna Valley Post 35

Open Daily @1:00pm

Daily lunch specials - eat in or take out 1pm to 5 Wednesday: Taco Night 5:00pm - 8:00pm Texas Hold'em 7:00pm - ? Fridays: Steak Night 6:00pm - 8:00pm Pool Tournament Sundays @ 1:00pm SAL Turkey Shoot Sunday @ 1pm

C.R. Huber Post 57

Meetings 3rd Wednesday @ 7:0

Meetings 3rd Wednesday @ 7:00pm Sunday Breakfast 10-2

Thursday Burger Night 5:30-9:00 PM

## POST EVERLASTING

### Post 1

James Milton - Vietnam Richard McReadie - Vietnam Richard Shake - Vietnam

### Post 3

James Amos - Vietnam

### Post 5

D. Christensen - Vietnam David Popken - Vietnam

### Post 7

Fred Hosford - Vietnam

### Post 13

Charles Daniels William Jolley - Vietnam

### Post 15

William Barney - Korea

### Post 16

Toras Fisk - WWII

## Post 20

Leif Jenkinson - Vietnam

### Post 77

George Gates Donald Finnsson - Vietnam Robert Stuart - Vietnam

### Post 22

Robert Cramer - Korea Michael Jenkins - Vietnam Steven Murray - Persian Gulf

### Post 26

Jim Stevens - Vietnam

### Post 28

Daniel Grajek - Vietnam Earl Tucker - Vietnam Donald Turner - Vietnam

### Post 33

George Herr - Lebanon-Grenada John Mallonee - Vietnam Timothy Mortimer - Vietnam Harold Schmitt - Vietnam Edward Sment - Vietnam Herbert Worthley - WWII

### Post 35

Gary Dickerson - Vietnam Edmund Garnica - Vietnam

### Post 57

Richard Ziemblicki - Vietnam

### Post CH49

Jack Copenhaver - WWII Lafayette Lamb - Vietnam Edward Possnecke - Korea Virgil Rogers - Vietnam

## The Department of Alaska officers attending National Membership training in Indianapolis.

(looks like some shifty characters photo bombed us)



### Alaska Legionnaire

### Jack Henry Post 1 Meets 1st Wednesday @ 7pm Commander Justin Mills

1st Vice Charlene Martin 2nd Vice Mark Berg Sgt-At-Arms Joshua Niedermeyer Adjutant Don "DJ" Jones Finance Officer Pam Cawley Chaplain Mark Phillips Historian Alec Blake Service Officer Matthew Worthy 907-272-5242 P.O. Box 91285 Anchorage, AK 99509

### Jack Henry Unit 1 President Jeanne Ostnes

1st Vice Robyn Downs 2nd Vice Annette Gwalthney-Jones Secretary Erin Lamothe 1st Thursday @ 7pm 840 W Fireweed Lane Anchorage, AK 99503

### Joseph T, Craig Post 3

Every Monday @ 7pm Potluck every 3rd Saturday Commander **Hunter Davis** 

Adjutant Robert Fultz Service Officer Deborah Davis 907-225-2021 P.O. Box 5121 Ketchikan, AK 99901

## 2nd Tuesday @ 7pm

Commander Clare Sullivan Adjutant Mike Calhoon Service Officer John Moline Taco Tuesday - 4pm Steak Night Friday - 4pm

### Dorman H. Baker

P.O. Box 306

Seward, AK 99664

Commander Brian Tackett

907-452-2228 129 First Ave Fairbanks, AK

### Matanuska Valley Post 15

Commander Edward Jarman Adjutant

Darian Miller Service Officer Bill Kennedy, Jr. Meets 1st & 3rd Mon @ 6pm 1550 Mystic Cir P.O. Box 1146 Palmer, AK 99646 907-745-4440

www.facebook.com/aklegion15 aklegion15@gmail.com

RV's can hook up to electrical and enjoy a lake front view

### General Buckner Post 16 Commander Ron Brahm

Adjutant Eileen Faulkner SAL Commander Chip Dugan All meetings - 6pm SAL - 2nd Monday Legion - 3rd Wednesday Aux - 3rd Thursday

### Robert G. Blair Post 17

Commander Robert Cloke

Adjutant Maurice Burum Service Officer Robert Lachowsky 318 Center Ave. Kodiak, AK 99615 Office:907-486-3258 Bar:907-486-5757

### Vinilchik Post 18 Ninilchik Unit 18 Commander

Monica Bennett President Christine Calabrese

Secretary Catherine Lake Treasurer Jackie Fisher Mile 136.5 Sterling Hwy Phone: 907-567-3918

### George H. Plumley Memorial Post 20

Commander Richard Homan Adjutant

David Selmser Service Officer Antonio Sandoval Phone: 907-283-3222 902 Cook St. Kenai, AK

### Aurora Borealis Post 21

All Female Post Commander Phyllis Cunningham

Adjutant Ayanna Santiage Service Officer Elexzanderia Carr Meets 3rd Saturday @ 2pm Sept - May P.O. Box 911166 Anchorage, AK 99509

### Lynn Canal Post 12

Commaander Chuck Mitman Adjutant

Ralph Strong Service Officer Terry Pardee 907-766-2530 www.lynncanalpost12.org amerlegion@aptalaska.net

Commander Terry Keizer Adjutant

Ray Craig Meets 1st Wednesday @ 7pm Mile 187 Glenn Hwy

### Spenard Post 28

Commander Henry Pagan

1st Vice Commander Dale Chubin Adjutant Michael Bloom

Service Officer Kirk Waldhaus Sgt-At-Arms Donovan Young

### Sponsors

Boys & Girls State Service High AL Baseball Service High JROTC Service High Shooting Sports Post 28 Scholarship Program 7001 Brayton Drive Anchorage, AK 99507 907-344-3841

### Muldoon Post 2

Commander **Chuck Boring** 

1st Vice Ernest King Adjutant Sharon Cherrette Meets 3rd Tuesday @ 7pm 1467 Muldoon Rd Anchorage, AK 99504 907-338-3550 Fax: 907-338-0756

muldoon29@gci.net

Commander Amanda Jones

Adjutant Harry Schuster Canteen Manager Harry Schuster 3614 Old Kichardson Hwy P.O. Box 56615 North Pole, AK 99705

### Peters Creek Post 33

Adjutant Sharon Hook-Forte Service Officer Sharon Hook-Forte 21426 Old Glenn Hwy Chugiak, AK 99567

### Commander Alison Humphrey

907-688-2354

### Susitna Valley Post 35 Commander Jim Bennetts

Adjutant Jim Pisa Service Officer Richard Stevenson Monthly Meetings Legion & Aux 1st & 3rd Tues @ 7pm ALR - 1st Sat 6pm SAL - 1st & 3rd Mon @ 7:30pm 4180 W Tweed Ct

### C. Russell Huber Post 57

Wasilla, AK 99654

Mile 46 Parks Hwy

907-376-3500

Commander Saleem S. El-Arami

Adjutant Robert Monteith Finance Officer Francis Boisseau Service Officer Linda Boisseau Meet 3rd Wednesday @ 7pm Thursday Burger Night 5:30pm - 9pm Sunday Breakfast

## 10am - 2pm C. Russell Huber Squadron 57

Commander Robert Blue Adjutant Ďale

### GRANDE DU ALASKA

Grande Chef De Gare Tom Schanrock 907-283-6192

Grande Conducteur Dave Webster 907-376-8880 Grande Correspondent Billy Smith

## Happenings

New Years Day - 1/1/2024 Martin Luter King Day - 1/15/2024 Lincoln's Birthday - 2/12/2024 Valentine's Day - 2/14/2024 Washington's Birthday 2/22/2024

### DAYLIGHT SAVING TIME BEGINS 3/10/2024



American Legion B-Day 3/15/24 St. Patrick's Day - 3/17/2024 Good Friday 3/29/2024

EASTER 3/31/2024

## ALASKA LEGIONNAIRE ARTICLES ARE DUE TO THE DEPARTMENT NO LATER THEN

### December 15, 2023

Sons of the American Legion 2023 - 2024

### Detachment of Alaska Officers

Commander

Chris Bedel 1st Vice

Chip Duggan

2nd Vice

Bill Bolling

Adjutant/Finance

Kevin Collier

Chaplain Aubrey Handrix

Sergeant-at-Arms

Kevin Robinson

Historian

Kenneth Michner

### **Executive Committeemen** Rolf Asrseth

Matt Larson

Cary Toenies

NEC

David Dieckgraeff

Alt. NEC

Dale Toenies



### SAL 2022 TARGET DATES

10% September 14, 2022 25%October 13, 2022 35% November 9, 2022 45% December 14, 2022 60% January 19, 2023 75% February 15, 2023 80% March 15, 2023 90%April 19, 2023 100% May 17, 2023 105% July 27, 2023\*

### \* Delegate Strength Target Date 2022 - 2023 MEMBERSHIP YEAR

Target dates fall on the 2nd Wednesday of the month unless there is a holiday on that day or at the beginning of that week. Since Columbus Day falls on a Monday, the October target date will be on a Thursday The January target date will be on the 3rd

Thursday of the month because of the Martin Luther King, Jr. Holiday

### THE FISHER HOUSE NEEDS YOU!!!

They are always in need of the following items.... Bottled Water

Clorex Wipes Plastic Silverware To-Go Containers (large & small K-Cups (variety) Individuality Packed Snacks Disinfectant Spray Hand Sanitizer

Disposable Coffee Cups with Lids Solo Cups Napkins Aluminium Foil

Please contact the Fisher House at jberalaskafisherhouse@gmail.com OR call 907-222-1673 for more details

### **ALASKA LEGIONNAIRE**

E-mail:

OPT OUT FORM - Please mail to 1550 Charter Cir. Anch. Ak. 99508

NAMEI would like to view the Legionnaire online Membership No:\_\_\_\_\_ http://www.alaskalegion.org Address:\_\_\_\_ Instead of receiving it through the mail Please permanently remove me from the *City:*\_\_\_\_\_ Legionnaire mailing list. This option will State: Zip:

Signature\_

not effect any of the Legion mailings

## A note from Auxiliary President April Sinclair



Western Division National Vice President, Jeanette (Jan) Cushing Alaska Auxiliary President, April Sinclair



Greetings Department of Alaska –

I pray each of you are starting the new year in the best of health and spirit.

As I begin to put words to paper for this issue, I wanted to keep in the forefront of our minds the Children and Youth along with the Girls State programs. Keep a close watch for those wonderful 'Good Deeds' our youth are doing, along with any potential Youth Heroes. If you have questions visit the website or reach out regarding how to submit a youth for a 'Good Deed' or if a 'Youth Hero' is the best doable. These awards are not restricted to Legion Family Members....so keep a watchful eye. I am always readily available to assist each and every one of you with questions.

Our Director with Girls State has a great program planned and ready to go, please visit the website along with share the Girls State flyers along with encourage eligible youth to be citizens for the program. Please reach out to Nina Ketelsen for more information at alaalaskagirlsstate@gmail.com if you are interested in learning how to volunteer or have more questions.

As we turn the clock to 2024, it's that time of year to start review deadlines for many of the programs, as to be proactive versus reactive. Begin visiting national website to track deadline dates for specific programs such as Americanism Essay, Scholarships, as well as other dates for upcoming Unit and Department Awards. Please reach out to your Department chair or myself for questions.

Lastly, Membership is important and the foundation of our Organization. in the ALA Today Issue 12, National recently reported after reviewing months and months of data, there is Membership growth for the first time in over 20 years. This was phenomenal news when I read the article...kudos to ALL as Membership is the responsibility for everyone.

I'll close with a reminder of Membership....Let's HIT 100% for the Department SOONER than LATER.



## **Scenes from Fall Conference**









PDC Deb Davis presents membership award ribbons at the October Fall Conference held at Jack Henry Post 1



(Top row)Post 3 Cmdr Dan Jones, Post 33 1st Vice Chuck Russell, Post 30 Mickie Blackmore accepts the award for Cmdr Amanda Jones



(Bottom Row) Post 30 PDC, Terry Huisman, Post 13 Cmdr Vince Winter, Post 3 PDC Hunter Davis